The First International Crosscultural Conference for Catholic Theological Ethicists

Catholic Theological Ethics in the World Church

JULY 8th - 11th 2006

Collège Antonianum/Aloisianum
Via Donatello 24, Padova - Italy
Thank you for coming to Padova!

We begin our conference appropriately in the Aula Magna of the University of Padova, where Galileo Galilei lectured for 18 years. There, hopefully, as we gather for the first time, we will have a sense of our own place in the church and in the world.

Each participant has sacrificed to come to Padova. Already the virtues of generosity and humility are evident: over 400 theological ethicists from more than 60 nations have travelled great distances, in the middle of the summer, many having had to go through long visa application procedures with fortunately a very benevolent government. Moreover, we are accompanied by nearly 50 doctoral students, representing our next generation. We come with significant expectations.

Others before us have come here with such expectations. In this city, Anthony preached, Giotto painted, Galileo lectured, Harvey discovered the circulatory system, and Elena Piscopia became the first woman to earn a PhD. It is a city of great creativity. We now become participants in its great history.

On behalf of the Planning Committee, our many benefactors, and our friends here in Padova, especially Renzo Pegoraro at the Fondazione Lanza, Welcome!

James F. Keenan, S.J.
Chair

Patronage

- Facoltà Teologica del Triveneto
- ATISM
  (Associazione Teologica Italiana per lo Studio della Moralità)
- Università di Padova
- Comune di Padova

Progetto grafico e impaginazione: Germaine Berlin • Stampa: Nuova Grafotecnica, Casalserugo - Pd
JULY 8th, 2006
Saturday

12.00  Pick up Registration Packets at Convention Site:
Collegio Antonianum/Aloisianum

18.00 - 20.00 Opening Session
Aula Magna, University of Padova (Via 8 Febbraio, 2)

WELCOME

James Keenan, Chair, Catholic Theological Ethics in the World Church
Renzo Pegoraro, President of Fondazione Lanza, Padova
Vincenzo Milanesi, Rector of the University of Padova
Antonio Mattiazzo, Archbishop of Padova, Vice Chancellor of Theological Faculty of Triveneto
Flavio Zanonato, Mayor of Padova

PANEL PRESENTATION

"How Can Theological Ethicists Respond to the World’s Needs?"
Moderator Margaret Farley, Planning Committee Member
Prof. Adela Cortina, Professor of Ethics and Political Philosophy at the University of Valencia and Director of the ETNOR Foundation
Prof. Henk ten Have, UNESCO Director of the Division of Ethics of Science and Technology, Paris
Prof. Antonio Papisca, UNESCO Chair in Human Rights Democracy and Peace, University of Padova

RECEPTION

City Hall of Padova, offered by Amministrazione Comunale di Padova and Camera di Commercio di Padova
7.30  Eucharist in English, Chapel Centro Giovani; President: K. Kelly
       Eucharist in Italian, Chapel Aloisianum; President: R. Altobelli

9.00 - 10.15  Latin American Continental Panel (Teatro Antonianum)
       Moderator Margaret Farley, Planning Committee Member
       Ronaldo Zacharias (Brazil);
       Sebastian Mier (Mexico); Tony Mifsud (Chile)

       Coffee Break

11.00 - 12.30  Applied Ethics Sessions IV (See Below)

12.30 - 14.00  Free

14.00 - 15.15  North American Continental Panel (Teatro Antonianum)
       Moderator Hans Wennink, Planning Committee Member
       David Hollenbach (US);
       Jean Porter (US); Kenneth Melchin (Canada)

16.00 - 17.30  Full Plenum (Teatro Antonianum)
       Moderators Linda Hogan, James Keenan, Renzo Pegoraro
       "Where Do We Go from Here?"

19.30  Closing Banquet: Courtyard Major Seminary,
       (Via Seminario 29, Padova)
**Room 1: Contemporary Magisterial Teachings**

*Chair* Roger Burggraeve, Belgium

**Gerard Mannion** (UK): "Unsanctifying Human Life - Paradigm Change or Culture of Death?"

**John Perry** (Canada): "Has Vatican II’s Teaching on the Immorality of Slavery Been ‘Received’?"

**Stephen Pope** (US): "‘Deus Est Caritas’: A Critical Assessment"

**Room 2: Globalization**

*Chair* Marilyn Martone, (US)

**Gerhard Kruijff** (Germany): "The Concept of ‘Human Family’ in the Social Doctrine of the Church and Philosophical Theories about Global Justice"

**Christopher Vogt** (US): "From Strangers to Neighbors: A Local View of the Global Issue of Human Migration"

**Josef Zalot** (US): "The Role of Catholic Ethics in the Global Economy: Lingering Questions and Emerging Trends"

**Room 3: L'Etica dell'ambiente**

*Chair* Antonio Autiero (Germany)

**Giuseppe De Virgilio** (Italy): "Modelli etici nell’ambiente delle Lettere Pastorali: un esempio di dialogo culturale con il mondoellenistico"

**Karl Golser** (Italy): "Il Compendio della dottrina sociale della Chiesa e l’etica dell’ambiente"

**Simone Morandini** (Italy): "La responsabilità per l’ambiente nel Compendio della Dottrina Sociale Cattolica"
APPLIED ETHICS

SESSION II, 16.00 - 17.30

Room 1: Environmental Ethics
Chair Emmanuel Katongole (Uganda)
Paulachan Kochappilly (India): “Christian Ethos and Environmental Ethics”
Ann Marie Mealey (UK): "Ego - or Ecological Virtues?"
Slawomir Nowosad (Poland): "Anthropology as the Basis for Ecology"

Room 2: Culture and Religion
Chair Suzanne Mulligan (Ireland)
Christina Astorga (Philippines): “Culture and Religion: Locus Theologicus for Moral Vision”
Paul Cherchetai (Thailand): “Challenges in Ethics in Theravada Buddhist Culture”
Samuel Savio (India): "Toward the Retrieval of the Sense of the Sacred”

Room 3: War and International Conflict
Chair Kenneth Himes (US)
Marcia Sichol (US): “New Perspectives for the Nuclear Age”
William Werpehowski (US): “A Tale of Two Presumptions: The Development of Roman Catholic Just War Theory”

Room 4: Method in Morals
Chair Bernard Hoose (UK)
Cathleen Kaveny (US): “Prophecy and Casuistry in Political Ethics”
Terence Kennedy (Australia): “Rhetoric and the Revival of Practical Reason in Moral Theology”
Paulinus Odozor (Nigeria): “Richard A. McCormick, SJ: Moral Theologian of Inculturation”
Room 5: Embryonic Issues
Chair Mary Jo Iozzo (US)
Darlene Fozzard Weaver (US): "Embryo Adoption: Expanding the Terms of the Debate"
Werner Wolbert (Austria): "Saviour Siblings as Test-case"

Room 6: The Conscience and Casuistic Questions
Chair Edward Vacek (US)
Kevin T. Kelly (UK): "Cohabitation?"
Libor Ovecka (Czech Republic): "Identity of Human Personality and Progress of Natural Sciences"
Edward Sunshine (US): "Menstrual Suppression and Pregnancy Avoidance: Redeeming the Pill in Catholic Theology"

Room 7: Una Bioética Católica
Chair Mariano Vidal (Spain)
Jorge Ferrer (Puerto Rico): "Investigación Biomédica en Países en Vías de Desarrollo: Reflexiones desde una Bioética Católica"
Roque Junges (Brazil): "Las interfaces de la bioética con la teología"
José Traversetti and Ronaldo Zacharias (Brazil): "Fundamentos teológicos para la prevención del HIV/AIDS en Brasil"

Room 8: Marriage and Family
Chair Christine Gudorf (US)
Philippe Bordyne (France): "Marriage and its Fragility"
Annemie Dillen (Belgium): "Domestic Violence against Children and Images of Families and Children: Ethical Reflections"
Anthony LoPresti (US): "Adoption and Catholic Family Ethics"
APPLIED ETHICS - SESSION II

Refettorio San Ignazio: Hydration and Nutrition

Chair Gerard Gleeson (Australia)
Brian Johnstone (Australia/Italy): “Nutrition and Hydration Questions: the Gift Model”
David Smith (Ireland): “Ethical Criteria for Initiating or Withdrawing PEG Feeding”

Teatro Antonianum: Gender, Justice, and Bioethics

Chair Kevin Dowling (South Africa)
Maria Cimperman (US): “Gender and Justice in an Age of AIDS: Last Call for Moral Theology?”
Teresa Hinga (Kenya): “Becoming Better Samaritans: Gender, Catholic Social Teaching and the Quest for Alternative Models of Doing Social Justice in Africa”
Joseph Pushpa (India): “Christian Women and Bioethics: A Case Study From South India”
Anozie Onyema (Nigeria): “Bioethics in Traditional African Morality”
Room 1: Creation, the Land and Stability

Chair Philomena Mwuala (Kenya)
Jason King (US): “Community and a Vow of Stability”
Uzochukwu Jude Njoku (Nigeria): “Understanding Gen 1, 28 in the Light of Sollicitudo Rei Socialis”

Room 2: Access and Bioethics

Chair David Smith (Ireland)
Kathryn Getek (US): “Justice in Bioethics: Broadening the Debate of Distribution and Access to Include an Anthropology of Dependence”
Mary Jo Iozzo (US): “Disabilities: Thinking not of Limits but of Possibilities”

Room 3: La Bioetica e L’Amore

Chair Francesco Compagnoni (Italy)
Aristide Fumagalli (Italy): “La qualità cristiana della relazione amorosa”
Mariella Lombardi Ricci (Italy): “Il fondamento antropologico della bioetica. Una possibile via per superare forme ideologizzate del dibattito”
Giuseppe Mazzocato (Italy): “La questione degli affetti, tra etica e psicologia”

Room 4: The Marriage Debate

Chair Maureen Junker-Kenny (Ireland)
Joyce Kloc Babyak (US): “Same-Sex Unions”
Carolyn Sharp (Canada): “Canadian Churches and the Marriage Debate”
Room 5: Political Ethics

Chair Gerard Mannion (UK)

Cristoph Baumgartner and Frans Vosman (Netherlands): “From Natural Law to Plausibility, A Contribution to a Political Ethics in Non-Homogeneous Contexts”

Bernhard Kieser (Indonesia): “Can the Local Church be a Community of Moral Conversation/Transformation?”

Room 6: La Bioéthique

Chair Philippe Bordeyne (France)

Jean-Claude Otteni (France): “Transmission des principes de la bioéthique aux étudiants en médecine, dans le contexte catholique”

Amélie Roussel (France): “Quand l’image du handicap défie la théologie”

Marie-Jo Thiel (France): “Nutrition et hydratation en fin de vie. Défis théologiques”

Room 7: Bioética

Chair Tony Mifsud (Chile)

Gustavo Irrazabal (Argentina): “Anticoncepción: ¿es posible un diálogo entre proporcionalismo y ética de la virtud?”

José Manuel Silvero (Paraguay): “El Principalismo y su proyección en Latinoamérica y en España”

Sebastian Mier (Mexico): “Opción por los pobres’ criterio fundamental en Bioética”

Room 8: AIDS

Chair Edith Raidt (South Africa)

Emmanuel Katongole (Uganda): “AIDS, Africa and the ‘Age of Miraculous Medicine’”

Gillian Paterson (UK): “Who Sinned? Aids-Related Stigma and the Church”
**APPLIED ETHICS - SESSION III**

**July 10th, 2006**

**Monday**

**Emily Reimer-Barry** (US): “What are the ‘Purpose’ of Marriage for HIV-positive Catholics?”

**Refettorio San Ignazio: Economic Issues and Globalization**

**Chair**  Aloys Buch (Netherlands)

**John Chathanatt** (India): “Globalization and its Challenges, Effects and Responses from the South Asian Perspective”

**Aquiline Tarimo** (Kenya): “Globalization and African Economic Reforms”

**Johan Verstraeten** (Belgium): “Ringing Endorsement of Capitalism or Radical Criticism of Private Property? An Unresolved Tension in Official Catholic Social Teaching”

**Teatro Antonianum: War**

**Chair**  John Mahoney (UK)

**Kenneth Himes** (US): “Coercive Intervention, Nuclear Proliferation and the Just War Tradition”

**William Werpehowski** (US): “A Tale of Two Presumptions: The Development of Roman Catholic Just War Theory”

**Marilyn Martone** (US): “Wounded Soldiers, Identity Crises, and Scarce Resources”
APPLIED ETHICS

SESSION IV, 11.00 - 12.30

- Room 1: Globalization and Poverty
  
  Chair John Chathanatt (India)
  
  Barbara Andolsen (US): “Solidarity Under Pressure: the Middle-Class Squeeze”
  
  
  Kenneth Weare (US): “Globalization and Free Trade Agreements: Ethical Analysis and Alternatives”

- Room 2: Human Rights, Justice and Poverty
  
  Chair Eko Armada Riyanto (Indonesia)
  
  James Bailey (US): “Assets, the Poor, and Catholic Social Thought”
  
  Meghan Clark (US): “Human Rights as Participation”
  

- Room 3: Il Lavoro e il Potere
  
  Chair Giuseppe Trentin (Italy)
  
  Cecilia Borgna (Italy): “Pensare il potere dal punto di vista Etico-Teologico”
  
  Paolo Carlotti (Italy): “Teologia e Magistero nel sociale. Elementi dello sviluppo riflessivo postconciliare”
  
  Gianni Manzone (Italy): “Il Lavoro tra Mercato e Riconoscimento: per una Logica del Dono”
Room 4: Sexuality and Research

Chair: Joseph Selling (Belgium)


Room 5: Sex and Marriage

Chair: Patricia Jung (US)

Ferdinand Dagmang (Philippines): “The Structures of Sexual Intimacy in Capitalist Contexts”

Edward Vacek (US): “Augustine and Male Lust”

Katharina Westerhorstmann (Germany): “How to save marriage? Just be friends!”

Room 6: Contemporary Challenges: Aging and the Press

Chair: Christopher Vogt (US)

David DeCosse (US): “Roman Catholic Social Teaching on the Freedom of the Press: Suggestions for Development in Light of the Sexual Abuse Scandals”

Laurence McNamara (Australia): “Ageing Population, Ancient Church, New Directions”

Luiz Alencar Liborio (Brazil): “Media and the Change of Family and Religious Values”
APPLIED ETHICS - SESSION IV

Room 7: La Vida, Los Pobres, y La Familia

Chair  Marcio Fabri (Brazil)
Antonio Díaz (Cuba): “La Familia en la Cultura Cubana Actual”
Claudia Montes de Oca Ayala (Bolivia): “La Dignidad de la Vida”
Miguel Yáñez (Argentina): “La Opción por los Pobres ante el auge de la pobreza”

Room 8: Method and Bioethics

Chair  John Paris (US)
Daniel Daly (US): “Prudence and Principles: Why the Virtues Must Guide the Treatment of PVS Patients”
Steven O'Hala (US): “The Hermeneutical Dimension of Medicine”
Thomas Shannon (US): “Divergent Methodologies in Catholic Bioethics”

Refettorio San Ignazio: Social Ethics and its Context

Chair  Richard Rwiza (Tanzania)
Johannes Haryatmoko (Indonesia): “Does Christian Ethics Contribute to Social Ethics Solely by Refining the Concept of Responsibility?”
Jan Jans (Netherlands): “Transparticularity: In Search of a Constructive-Critical Core for Intercultural Moral Theology”
Elisee Rutagambwa (Rwanda): “The Politics of Memory, Justice, and Reconciliation in the Rwandan Post-Genocide Context”

Teatra Antonianum: Tolerance and Europe

Chair  Agnes Braza (Philippines)
Johan De Tavernier (Belgium): “Tolerance, Pluralism, Identity, and Truth”
Veerle Draulans (Netherlands): “European Culture: Tension between Relative and Total Autonomy?”
Kerstin Schrögl-Flierl (Germany): “The Toleration of Tolerance: Tolerance - a Forgotten Virtue?”
FOUNDATIONS AND INDIVIDUALS
Stichting Porticus
Missio Aachen
Adveniat

Renovabis
Enrico Dolazza
Mary Ann Donnelly Foundation
McCarthy Foundation
Weiss Family Foundation
Raskob Foundation for Catholic Activities, Inc.

PROVINCES OF RELIGIOUS ORDERS
New York Province Franciscans
The Redemptorists of the Baltimore Province
The Redemptorists of Canada
The Redemptorists of Florida
California Province of the Society of Jesus
Chicago Province of the Society of Jesus
Detroit Province of the Society of Jesus
Great Britain Province of Society of Jesus
Irish Province of the Society of Jesus
Maryland Province of the Society of Jesus
New England Province of the Society of Jesus
New Orleans Province of the Society of Jesus
New York Province of the Society of Jesus
The Oregon Province of the Society of Jesus
Wisconsin Province of the Society of Jesus

BOSTON COLLEGE
John Paris, S.J.,
The Office of the Provost
The Jesuit Community
Lisa Sowle Cahill
David Hollenbach, S.J.
T. Frank Kennedy, S.J. and the Jesuit Institute

FONDAZIONE LANZA, PADOVA
CONFERENCE PLANNING COMMITTEE

Soosai Arokiasamy (India)
Bénédet Bujo (Congo, Switzerland)
Margaret Farley (US)
Linda Hogan (Ireland)
Rogue Junghes (Brazil)
Jose Rojas (Philippines)
Paul Schotsmans (Belgium)
Renzo Pegoraro (Italy)
James Keenan (US), Chair
Toni Ross (US), Staff
Lúcas Chan Yu Sing (Hong Kong), Staff

PADUA STAFF

Roberto Boroni (Rector of Jesuit Collegio)
Mario Picech (Jesuit Site Coordinator)
Roberto, Francesca, Anna of Fondazione Lanza
Paolo Pegoraro
Elena, Alessandra, Laura at Zip Viaggi

SPECIAL THANKS

Archbishop Antonio Mattiazzo
Professor Vincenzo Milanesi
Mayor Flavio Zanonato
The Comune of Padova
Chamber of Commerce of Padova
Hans Wernink, Peter Merkx and Aloys Buch
Karl Golser
The Jesuit Community of Padova
The Major Seminary of Padova
The Abbey of S. Giustina of Padova
The Diocese of Padova
Antonio Autiero
Kevin O’Neil
Kerry Robinson
Venieta Banca

CATHOLIC THEOLOGICAL ETHICS IN THE WORLD CHURCH
PADUA, ITALY, 8-11 JULY 2006