

CATHOLIC THEOLOGICAL ETHICS IN THE WORLD CHURCH

BILINGUAL EXPERT SEMINAR: CTEWC IN AFRICA AFTER TRENTO: ENGAGING THE AFRICAN SYNOD

DATE: TUESDAY, 21 – THURSDAY, 23 AUGUST, 2012

VENUE: HEKIMA COLLEGE JESUIT SCHOOL OF THEOLOGY AND INSTITUTE OF PEACE STUDIES AND INTERNATIONAL RELATIONS, NAIROBI, KENYA
Riara Road Campus

PROGRAMME

PART I

TUESDAY, 21 AUGUST 2012	
Morning Session (Moderator: Peter Knox)	
TIME	PRESENTATION
07.30 – 08.00	Eucharist (Presider: Laurenti Magesa)
08.00 – 08.30	Breakfast (HIPSIR Lobby)
08.30 – 09.00	Welcome (A. E. Orobator/Jim Keenan)
09.00 – 10.00	Presentation 1: <i>Reconciliation</i> (Elias Omondi Opongo)
10.00 – 10.30	Response 1 – <i>Opportunities</i> (Richard Rwiza) Response 2 – <i>Challenges</i> (Kifle Wansamo)
10.30 – 11.00	Tea/coffee break (HIPSIR Lobby)
11.00 – 11.30	Response 3 – <i>Context</i> (Elisée Rutagambwa) Response 4 – <i>Pastoral and Ethical Issues</i> (Anozie Onyema)
11.30 – 12.00	Conversation/Open Discussion
12.00 – 12.50	Conversation with Archbishop John Baptist Odama “Practicing Reconciliation in the Context of Northern Uganda”
13.00	Lunch (HIPSIR Lobby)
Afternoon Session (Moderator: Lilian Dube)	
14.30 – 15.30	Presentation 2: <i>Justice</i> (Pete Henriot)
15.30 – 16.00	Response 1 – <i>Opportunities</i> (David Kaulemu) Response 2 – <i>Challenges</i> (Anne Arabome)
16.00 – 16.30	Tea/coffee break (HIPSIR Lobby)

16.30 – 17.00	Response 3 – <i>Context</i> (Philomena Mwaura) Response 4 – <i>Pastoral and Ethical Issues</i> (Peter-John Pearson)
17.00 – 17.30	Conversation/Open Discussion
17.30 – 18.20	Conversation with Archbishop Joseph Atanga (“Practicing Justice in the Context of Cameroon”)
18.20 – 18.30	Closing
19.00	Supper (HIPSIR Cafeteria)
WEDNESDAY, 22 AUGUST 2012	
Morning Session (Moderator: David Kaulemu)	
07.30 – 08.00	Eucharist (Presider: Archbishop Odama)
08.00 – 08.30	Breakfast (HIPSIR Lobby)
08.30 – 09.30	Presentation 1: <i>Peace</i> (Victor Adangba)
09.30 – 10.00	Response 1 – <i>Opportunities</i> (Alison Munro) Response 2 – <i>Challenges</i> (Nathaniel Soédé)
10.00 – 10.30	Tea/coffee break (HIPSIR Lobby)
10.30 – 11.00	Response 3 – <i>Context</i> (Anne Oyier) Response 4 – <i>Pastoral and Ethical Issues</i> (Roger Afan)
11.00 – 11.45	Conversation/Open Discussion
11.50 – 12.40	Conversation with Archbishop John Onaiyekan “Practicing Peace in the Context of Religious and Sectarian Violence in Northern Nigeria”
13.00	Lunch (HIPSIR Lobby)
Afternoon Session (Moderator: Teresia Hinga)	
14.30 – 15.30	Conversation/Open Discussion: “Catholic Theological Ethics in the World Church – African perspectives, contribution; where do we go from here?”
15.30 – 16.00	Update on CTEWC Scholarship for the Advanced Training of African Women (Linda Hogan/A. E. Orobator)
16.00	Closing
16.30 – 18.00	Meeting of recipients of CTEWC scholarship and Planning Committee (Seminar Room II 4 th Floor)
18.30	Closing Dinner @ Smart Village (Ethiopian Restaurant)

PART II

CTEWC-sponsored Public Lecture on Sustainability and Feminism

Venue: The Catholic University of Eastern Africa, Karen-Langata, Nairobi

NB: Transportation will be provided to and from CUEA. Departure: 08:00

THURSDAY, 23 AUGUST, 2012	
09.00 – 10.15	Session 1: Feminism (Chair: Linda Hogan, Ireland) <i>Panelists:</i> <ul style="list-style-type: none"> • David Kaulemu (Zimbabwe) • Agnes Brazal (Philippines) • Philomena Mwaura (Kenya) Q & A
10.15 – 10.30	Break
10.30 – 11.45	Session 2: Sustainability (Chair: Andrea Vicini, Italy/USA) <i>Panelists:</i> <ul style="list-style-type: none"> • Peter Knox (South Africa) • Jacqueline Azetsop (Cameroon) • Edward Osang Obi (Nigeria) Q & A
11.45 – 12.15	Book Launch & Signing; James F. Keenan (ed), <i>Catholic Theological Ethics Past, Present, and Future: The Trento Conference</i> (Orbis, 2011)
13.00	Lunch at HIPSIR
<i>N.B. The afternoon is free for further conversations, networking and privately scheduled meetings</i>	

PART III

CTEWC Planning Committee for the Future Meeting

Venue: HIPSIR

24 – 28 AUGUST 2012

See list of members below

CTEWC Mission Statement

Since moral theology is so diffuse today, since many Catholic theological ethicists are caught up in their own specific cultures, and since their interlocutors tend to be in other disciplines, there is the need for an international exchange of ideas among Catholic theological ethicists. Catholic theological ethicists recognize the need: to appreciate the challenge of pluralism; to dialogue from and beyond local culture; and, to interconnect within a world church, not dominated solely by a northern paradigm. In response to these recognized needs, Catholic theological ethicists will meet to refresh their memories, reclaim their heritage, and reinterpret their sources. Therefore, Catholic theological ethicists will pursue in this conference a way of proceeding that reflects their local cultures and engages in cross-cultural conversations motivated by mercy and care.

PARTICIPANTS

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Conversational Partners:

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2. Archbishop Joseph Atanga atanga.joseph36@yahoo.com (Archbishop of Bertoua, Cameroon)
3. Archbishop John Baptist Odama metrog@archdioceseofgulu.org (Archbishop of Gulu, Uganda)

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